Government of West Bengal

Sarva Shiksha Mission • Cooch Behar

Jnanakur Bhawan (2nd Floor), Harendra Narayan Road, Cooch Behar

NOTICE INVITING TENDER

NIT No.:229/SSM/COB/16-17 **Date:10.08.2016**

Sealed Tender are invited from the bonafide carrying contractors for carriages Free Text Books (FTB) for the academic year 2017 from district level godowns to circle level godown. Please examine each & every terms & condition laid down below before submitting bid.

Terms & Conditions

1. Intending carrying contractors who are able to engage trucks having capacity of at least 9 (Nine) Tonnage and 4 (Four) Tonnage along with labour provision in sufficient number may submit the bid.
2. Tender to be submitted in the prescribed proforma under single bid system and should contain attested Xerox copies of the following documents and papers:
3. **Application form to be filled up as prescribed in Annexure- I.**

(i) Earnest money: Rs. 10000/- (Rupees Ten thousand) only in the form of DCR / Banker Cheque / DD in favour of the District Project Officer, Sarva Shiksha Mission, Cooch Behar.

(ii) Credential of Rs.2,50,000/-(Two lakh Fifty thousand) to be submitted.

(iii) Blue book of the truck owned in case of truck owners and uptodate valid trade license in case of carrying contractors.

(iv) Pan Card.

(v) Valid income tax clearance certificate of last two years.

(vi) Valid professional tax clearance certificate.

(vii) Certificate showing experience in similar works.

(viii) The intending carrying contractors will have to submit tenders mentioning rate per trip for 9 & 4 Ton and average rate separately in the tender paper.

(ix) Rate should be quoted including of all taxes loading, unloading and binding charges, fuel charges etc. in the rate schedule as per Annexure-II.

(x) Rate should be quoted in the figure and words clearly.

(xi) An undertaking also be submitted in prescribed format along with other tender documents as per Annexure-III.

(xii) Mode of Selection : The Comparative Statement will be generated on the basis of average rate offered by the bidder [(Rate for 4 Tons + 9 Tons) ÷ 2].

(xiii) FTB for different circle may be loaded in the same vehicle to avoid piecemeal distribution.

(xiii) No advance payment will be allowed.

(xiv) Price variance will not be entertained.

(xv) Tender form will be issued from this office from 10.08.2016 to 18.08.2016 up to 4.00 p.m. during office hours in the office of the undersigned

(xvi) Tender will be received from 10.08.2016 to 18.08.2016 up to 5.00 p.m.

Telephone : 03582-224521 / 224670 • Fax : 03582-224446
Email ID : ssmcoob@gmail.com

(xvii) Tender forms will be received through register post; courier service. It may also be dropped in the tender box lying at DPO office during office hours.

(xviii) Tender paper will be opened on 19.08.2016 at 2.30 p.m in the Chamber of the District Project Officer, Sarva Shiksha Mission, Cooch Behar.

(xix) Successful tenderer will have to shift the FTB books from the district godown to circle godowns as per instruction of the authority failing which penalty as deemed to be fit by the authority will be imposed. Any deviation from the programme will cause penalty including forfeiture of earnest money and anything else.

(xx) The work of transportation of FTB will have to be completed by November 2016 without fail.

(xxi) Log book to be maintained by the transporter & furnished along with bill(s).

(xxii) TDS will be charged over final bill payment as per IT norms.

(xxiii) Unsealed tender shall be summarily rejected.

(xxiv) The undersigned reserves the right to accept or reject any or all of the tender papers without assigning any reason. The undersigned also reserve the right to forfeit the earnest money in case of any type of deviation from the specification in case of failure the tender or will not be allowed to participate in any tender in future under this department.

10/8/16

District Project Officer
Sarva Shiksha Mission, Cooch behar

Memo No.: 229/1(10)/SSM/COB/16-17 Date:10.08.2016

Copy forwarded for information with the request to display it in the NOTICE BOARD for wide publicity to :

1. The Sabhadhipati, Cooch Behar Zilla Parishad, Cooch Behar.
2. The District Magistrate, Cooch Behar.
3. The Additionl District Magistrate, (General), Cooch Behar.
4. The Chairperson, Cooch Behar District Primary School Council, Cooch Behar.
5. The District Inspector of Schools (S.E.), Cooch Behar.
6. The District Information & Cultural Officer, Cooch Behar.
7. The President, Cooch Behar Zilla Byabasayee Samity, Cooch Behar.
8. The Secretary, Truck Owner Association Cooch Behar.
9. The Secretary, Contractors Association, Cooch Behar.
10. Office Copy.

10/8/16

District Project Officer
Sarva Shiksha Mission, Cooch behar

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Application Form for FTB Transportation

Annexure- I

(Vide memo no…… Date: ……..)

1. Name of the Agency: ……..
2. Postal Address of the Agency: ……
   ……. Pin ……
3. Contact Person (Name): ……..
4. Telephone ……. Mobile……. Fax No……..……..……
5. E-mail ID ……...
6. Nature of Agency (Please put tick mark):
   Proprietorship/Partnership/Pvt. Ltd./ Public Ltd./Cooperative /NGO/PSU/Other
7. PAN of the Agency :……..
8. Trade License No. / Firm Registration No. of the Agency :……
9. (a) Does the agency have any previous experience in transportation of books or item of similar nature as specified in schools/Govt./Semi-Govt. Office etc.?
   (b) If yes, give details as shown below:

Sl. No.	Name of the School/Organization	Nature of goods supplied	Value of the work(Rs.)	Period of supply

Credential means completion certificate mentioning the total bill value paid by the purchaser. In other words supply order/work order shall not be treated as credential.

CERTIFICATE

Certified that all the information's furnished is correct to the best of my knowledge and belief.

Date :
Place:

Full Signature with seal of the Agency

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RATE SCHEDULE

ANNEXURE-II

Location and Route for carrying Free Text Books (FTB) from District Level Godowns to Different CLRC for the academic year 2017.

Tender Notice No. Date:

Sl. No.	Name of District Godown from which books to be lifted	Name of the CLRC to which books to be delivered	Distance (K.M)	Rate Per trip for 9 Ton	` Rate Per trip for 4 Ton	Average Rate
A	B	C	D	E	F	(E+F)÷ 2
1	A District Godown at Ghughumari and different locations	Sadar-III CLRC, Railghumti, Cob	2			
2		Khagrabari CLRC, Natyasangha, Cob	5			
3		Baneswar CLRC, Baneswar, Cob	15			
4		Pundibari CLRC, Pundibari, Cob	15			
5		Sadar-IV CLRC, Dewanhat, Cob	15			
6		Satmile CLRC, Chiklirhat, Cob	25			
7		Tufanganj-I CLRC, Chilakhana, Cob	18			
8		Tufanganj-II CLRC, Tufanganj, Cob	25			
9		Boxirhat CLRC, Boxirhat, Cob	37			
10		Rampur CLRC, Cob	62			
11		Dinhata Int area CLRC, Dinhata, Cob	27			
12		Dinhata- II CLRC, Gosanimari, Cob	40			
13		Dinhata-I CLRC, Basantirhat, Cob	37			
14		Dinhata-III CLRC, Sahebganj, Cob	42			
15		Sitai CLRC, Sitai, Cob	99			
16		Dinhata West CLRC, Okrabari, Cob	40			
17		Bamanhat CLRC, Chowdhurihat, Cob	53			
18		Mathabhanga-II CLRC, Matiarkuthi, Cob	37			
19		Mathabhanga-III CLRC, Bairagirhat(Nayarhat), Cob	58			
20		Mathabhanga-I CLRC, Sikarpur , Cob	46			
21		Mathabhanga-IV CLRC, New Changrabandha near falakata, Cob	54			
22		Sitalkuchi CLRC, Gosairhat, Cob	54			
23		Sitalkuchi East CLRC, Sitalkuchi, Cob	60			
24		Mekhliganj CLRC, Changrabandha, Cob	91			
25		Mekhliganj South CLRC, Mekhliganj, Cob	100			
26		Haldibari CLRC, Cob	142			

Date :
Place :

Full Signature of the Carrying Contractor with full address

Telephone : 03582-224521 / 224670 • Fax : 03582-224446
Email ID : ssmcoob@gmail.com

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Undertaking

(Annexure- III)

To
The District Project Officer,
Sarva Shiksha Mission, Cooch Behar

Ref. : Your NIT Memo No.: …….

Date : ……...

Dear Sir,

We M/s. _____ (Name of the bidder) here in after called "The Bidder" do hereby affirm and undertake to abide by all the terms, conditions and specifications given in the Bid Document while performing the contractual obligations relating to **Transportation of Free Text Book to 26 CLRCs.**

We M/s. _____ (Name of the bidder) hereby undertake that we have not ever been blacklisted by any State/Central Government/Institutions/School and have not been convicted by any court for any criminal act for fraudulent practice.

Yours faithfully,

Place:……

Date: ……

_____

Full Signature with seal of the Agency

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