

**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE PRINCIPAL**  
**CHILDREN HOME FOR BLIND BOYS, COOCH BEHAR**  
[E-mail ID: [gbscob@gmail.com](mailto:gbscob@gmail.com), [chbb-cob-wb@gov.in](mailto:chbb-cob-wb@gov.in), Ph No. 03582-222602]  
[Website: [www.coochbehar.gov.in/Blind\\_school.html](http://www.coochbehar.gov.in/Blind_school.html)]

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No. 338 / BS \_\_\_\_\_

Dated November 16, 2021 \_\_\_\_\_

**EXTRACT OF THE NIQ FOR AUCTION**

This is to notify that the Office of the Principal, Children Home for Blind Boys, Cooch Behar has floated a NOTICE INVITING QUOTATION FOR AUCTION in respect of the unserviceable spare articles, derived from thorough repair / renovation of civil works conducted therein by the Public Works Department (Social Sector), Cooch Behar Division, under administrative approval and financial sanction of this Department.

The last date of dropping Auction documents is December 7, 2021, the details of which may be made available on contacting the office on any working day.



Principal  
Children Home for Blind Boys  
Cooch Behar

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No. 330/BS

Dated November /6, 2021

**NOTICE INVITING QUOTATIONS FOR AUCTION**


On account of thorough repair / renovation (civil works) carried out on different units within this Home premises, some unserviceable articles have been derived and dumped within. All such articles will be sold by this Home authority following the guidelines as laid down by this State Government from time to time. An exhaustive list of such articles with approximate measurement / quantity has been attached to this notice for publicity, especially for the willing and prospective quotationers. Hence, sealed quotations are being invited from interested and suitable persons /firms to quote the rates of purchase from their end on the articles, as kept under the custody of this Home authority.

**OBLIGATORY TERMS AND CONDITIONS:**

- (1) The willing Quotationer will have to submit his quotation in his printed writing pad containing all his particulars (Name, Address, Contact No. etc.) and amount offered *individually for each item* must be furnished in figure and in words, as well. This should be addressed to the undersigned.
- (2) The sealed quotations *mandatorily containing signature of the quotationer on each page*, (if any) may be dropped in the specified box, kept in this office from 17.11.2021 to 07.12.2021 from 12 noon to 4 pm on all working days.
- (3) The willing Quotationer may pay visit to such articles during the same period as in sl no. (2) above from 17.11.2021 to 07.12.2021 on all working days from 10 am to 2 pm only.
- (4) The items, as listed along with this NIQ may be modified at some later instant.
- (5) This is also to impress upon that no quotation will be accepted through post / mail.
- (6) Sealed Quotations will be opened in presence of the Auction Committee of this Office on **December 08, 2021 at 12 noon in the office of the Sub-Divisional Officer (Sadar)**, Cooch Behar where intended Quotationers or his/her authorized representative may remain present.
- (7) The bidder as approved and accepted by the entrusted Committee will have to deposit the approved amount of money in a lump to the bank account of this institution only after which he would be allowed to lift the scheduled articles in presence of the authorized staff of this institution at his own cost.
- (8) Interested persons may contact this office within the given timeline.
- (9) The decisions of the Auction Committee are final which will be governed by the relevant rules and regulations of this State Government, issued from time to time.

(10) Moreover, this Committee reserves the right to accept / reject the entire process or any of the quotation without assigning any reasons whatsoever.

Encl: As stated above.

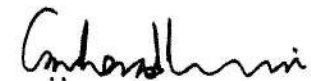
  
Principal,  
Children Home for Blind Boys  
Cooch Behar

No. 330/1(20)/BS

Dated November 16, 2021

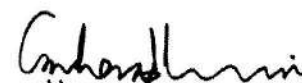
Copy forwarded for favour of information and wide publicity to:-

1. The District Magistrate, Cooch Behar
2. The Director, Directorate of Child Rights and Trafficking, West Bengal
3. The Chairman, Cooch Behar Municipality, Cooch Behar
4. The Superintendent of Police, Cooch Behar
5. The Additional District Magistrate (Dev.), Cooch Behar
6. The Secretary, Cooch Behar Zilla Parisad, Cooch Behar
7. The Executive Engineer, Social Sector, Cooch Behar Division, P. W. Directorate
8. The Sub-Divisional Officer (Sadar), Cooch Behar
9. The District Social Welfare Officer, Cooch Behar
10. The District Programme Officer (ICDS), Cooch Behar
11. The Assistant Chief Medical Officer of Health, Cooch Behar
12. The Assistant Labour Commissioner, Sadar, Cooch Behar
13. The District Informatics Officer (NIC), Cooch Behar
14. The District Information and Cultural Officer, Cooch Behar
15. The General Manager, Dist. Industrial Centre, Cooch Behar
16. The Asstt. Director, Agriculture Marketing Office (Administrative), Sadar, Cooch Behar
17. The Post Master, Cooch Behar
18. The Station Master, Cooch Behar
19. The Superintendent, Sahid Bandana Smriti Balika Abas, Baburhat, Cooch Behar
20. The Notice Board of this office
21. Office copy

  
Principal  
Children Home for Blind Boys  
Cooch Behar

[ENCLOSURE TO MEMO NO. 330/BS DATED NOVEMBER 16, 2021]

SI No	Name of the Items	Description / quantity	Units
1	2	3	4
1	Cast Iron Soil Pipe - (100 mm)	12	Metre
2	G.I. water Tank	6	Nos.
3	Reinforcement Rod	600	Kg.
4	M.S. Angle of Boundary Wall (45x45x4)	40	Metre
5	Angle (25 x 25 x 4)	150	Metre
6	Grill	300	Kg.
7	G.I. Pipe (for Tube well) - (100 mm)	13	Metre
8	G.I. Pipe (for Tube well) - (50 mm)	12	Metre
9	Collapsible Gate	4	Sqm
10	Barbed Wire	230	Metre
11	Dismantled Brick	2000	Nos.
12	G.C.I. Sheet (9 ft.)	6	Nos.
13	M.S. Sheet (4 ft. x 7 ft.)	5	Nos.
14	PVC Pipe - 15 mm dia	20	Metre



Principal  
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